

zane@alaskalaw.com

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
FIRST JUDICIAL DISTRICT AT JUNEAU

| | |
|-------------------------------|---|
| MIKE GORMAN, |) |
| |) |
| Plaintiff, |) |
| |) |
| v. |) |
| |) |
| CROW HILL HOMEOWNERS' |) |
| ASSOCIATION, INC., JPR |) |
| MANAGEMENT SERVICES, INC. and |) |
| CHRISTOPHER BURTON, |) |
| |) |
| Defendants. |) |

Case No. 1JU-22-779 CI


AFFIDAVIT OF CHRISTOPHER BURTON

| | |
|--------------------------|------|
| STATE OF ALASKA |) |
| |) ss |
| FOURTH JUDICIAL DISTRICT |) |

I, Christopher Burton, being first duly sworn upon oath, depose and state as follows:

1. I have personal knowledge of all matters set forth herein.
2. I have seen Mr. Gorman approximately outside 1-2 times a month during the time he lived at Crow Hill (January 2020 – November 2022).
3. To the best of my recollection, Mr. Gorman was in flip-flops or slippers, including the winter months when snow/ice was present.
4. I have seen Mr. Gorman on the Crow Hill property both walking his dog or just outside on the property. On at least half the occasions I have seen Mr. Gorman he was walking his dog.

DATED this 16 day of March 2024.



CHRISTOPHER BURTON

CSG, Inc.
ATTORNEYS AT LAW
714 FOURTH AVENUE, SUITE 200
FAIRBANKS, ALASKA 99701
PHONE: (907) 452-1855
FAX: (907) 452-8154

CSG, Inc.
ATTORNEYS AT LAW
714 FOURTH AVENUE, SUITE 200
FAIRBANKS, ALASKA 99701
PHONE: (907) 452-1855
FAX: (907) 452-8154



SUBSCRIBED AND SWORN to before me this 11 day of March 2024.

Notary Public in and for Alaska
My Commission Expires: July 25, 2021

CERTIFICATE OF SERVICE

This is to certify that on the 14 day of March 2024, a copy of the foregoing is being faxed/ hand-delivered/ email/ mailed to the following attorney(s) or party(s) of record:

Jeff Barber
Barber & Associates, LLC
540 E. 5th Avenue
Anchorage, AK 99501
jeffb@alaskainjury.com

for CSG, Inc.